





PARISH BULLETIN Thirty Third Sunday in Ordinary Time, Year A, 19 November 2023

PARISH VISION STATEMENT 2004

"Created by God, Loved by Christ and empowered by the Holy Spirit ... We come together inspired by our patrons, St Mary the Virgin and St Joseph, her husband, to worship, study and serve."

> St Mary's Bombala St Joseph's Delegate St Peter's Corrowong

PARISH CONTACTS

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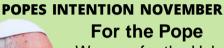


Please assist the team by having items in by Wednesday pm.





PRAYER INTENTIONS





We pray for the Holy Father; as he fulfills his mission, may he continue to accompany the flock entrusted to him, with the help of the Holy Spirit.

We pray for rural dioceses and parishes struggling with limited resources, that they will find creative ways to build community and continue proclaiming the Gospel.

We pray for young Australian Catholics, that God's Spirit will raise them up to be bold and enterprising proclaimers of the good news.



We pray for those who are sick in our community, may they be able to see Christ's presence in their most difficult moments:

Donna Nash, Sally-Ann Thompson, Jane Nash, Keith & Barbara Brownlie, Wendy White, Barry Reed, Ashton, Danielle & Stewart Hurley, John & Anna Vincent, Jim Parkes, Marlene Kennedy, Kim Peisley, Val Perkins, Natalie Lestone, Merilyn Knight, Jen Farrell, Tom Kennedy, Patricia Guthrie, John Elliott, Betty Cowell, Joyce Cotterill, Peter Hopkins, Heather Whitby, Larry Bedingfield, Erika & Margo Birmingham

PARISH CALENDAR

Sun: Delegate Morning Tea after Mass **Mon:**

- Tue: Presentation of Mary
- Wed: Mass Bombala 9.30am Saint Cecilia
- Thu: Saints Clement I & Columban Fri: Saint Andrew Dung-Lac
- Sat: LW&HC Delegate 5pm Saint Catherine of Alexandria
- Sun: LW&HC Bombala 9am



Recently Deceased Peter Cottrell, Alma Reed

November Anniversaries

Rita Black Terry Peisley Bert Rayner Charlie Reed Geoff Stewart Sheila Tiernan Christine Walker



"We have loved them in Life: Let us not forget them in death."



God doesn't ask us to do great things. He asks us to do small things with great love."



God will carry you safely through every struggle. (20.11.1870) Do not, for the sake of defending one or two, shrink from speaking the plain, open truth. (21.11.1871) It is far harder to have to think ill of others than to be the one thought ill of. (22.11.1871)



In November We Remember During the past weekend, events commemorated the armistice that ended the First World War. The armistice took effect at the eleventh hour of the eleventh day of the eleventh month, 1918.

This year, the continuing war in Ukraine and the horrific violence in Israel and Gaza are pointed and poignant reminders that more than 100 years after the conflict known as 'the War to End All Wars', peace and justice are elusive. They require our prayers and our commitment to effecting peace in ourselves, our families and our communities.



FINDING GOD IN OUR WORLD Point of balance

We need to be at peace with ourselves so as not to endanger the peace of others.



Prayer of the Faithful Response: (R) Lord, hear our prayer



CELEBRANT/LEADER: Dear friends, Jesus dares his disciples to risk investing their whole selves in the work of the kingdom. May the prayers we now pray be a pledge of our determination to follow him.

READER: For Pope Francis, that his call for a church of the poor, with the poor and for the poor will be heard and heeded by the whole people of God. We pray to the Lord. *(R)*

For the 700 million human beings judged to be living in extreme poverty, that today's World Day of the Poor (19 November) will bear fruit in a just sharing of the world's goods. We pray to the Lord. *(R)*

For the children of all nations, that tomorrow's World Children's Day (20 November) will advance the implementation of the United Nations Convention on the Rights of the Child. We pray to the Lord. (R)

For women in church and society, that they will have the freedom to develop their gifts and skills and enhance the life of the community. We pray to the Lord. (R)

For people of influence in the world of business and finance, that they will act with integrity and in service of the common good. We pray to the Lord. (R)

For rain in due abundance, so that being supplied with what sustains us in this present life, we may seek more confidently what sustains us for eternity. We pray to the Lord. (*R*)

For the sick of our parish and for all who have asked for our prayers. For those who have died recently and those whose anniversaries occur at this time. May God welcome them into the eternal kingdom. We pray to the Lord. (R)

For Our Lady's intercession for all our needs and especially for the people of Ukraine and the Middle East. We pray **Hail Mary**...

CELEBRANT/LEADER: God of mercy, in your goodness you have made us children of light and children of the day. Help us walk always in the light of Christ. We ask this through the same Christ our Lord

AMEN

As the Parish of Bombala-Delegate we acknowledge that we walk upon the traditional lands of First Nations peoples. We pay our respects to them and recognise the continuing gift of their culture to the life and spirit of Australia. **Weekly Prayer Intention -** We pray for children orphaned by war or natural disaster, that the loss of their parents will be eased by the loving care of relatives, friends and the community.

Daily Prayer Intention - We pray for those who are driven by power, hate or revenge to wage war on the innocent, that by the power of God's Spirit they will forsake their rage and lay down their arms.

LOOKING BACK 128 YEARS AGO 18 September 1895 Confirmation by Bishop Higgins & Blessing of Corrowong Church

Last week his Lordship the Right Rev. Dr Higgins, Auxiliary Bishop of Sydney, made his periodical visit to this district for the purpose of giving Confirmation. His reception by the people of Corrowong was indeed an en-thusiastic one, and is proof positive that the pastor is in perfect touch with his flock. Beautiful evergreens and floral arches with appropriate mottoes spanned the roadway, and lent a festive aspect to the scene. His Lordship was timed to arrive at Corrowong on the 18th inst., and the members of his flock, which is by no means a small one here, went almost to Delegate to escort him to his destination. He drove to the church and in a brief but touching manner thanked the people of Corrowong for their cordial reception, and expressed the pleasure he felt in returning to their district after an absence of three years, and finding such a beautiful church, which surpassed his expectations in every respect. On Thursday the impressive ceremony of blessing the church was performed by Bishop Higgins, assisted by the Rev. Father Walshe of Bombala, and Rev. Father Dalton of Cooma, and was witnessed by about 200 people. After giving Confirmation his Lordship delivered a sermon with characteristic force and eloquence. At the end of his discourse his Lordship complimented the people upon the completeness of their house of worship. The artistic taste shown in the structure of the edifice and the completeness of its internal arrangements were referred to, everything harmonising so beautifully that it was well nigh impossible to suggest an improvement. After the sermon the debt on the church, which, although not very heavy, is considerable for this locality, was sensibly lessened by the generous contributions of the congregation. During his stay at Corrowong, his Lordship and the rev. gentlemen who accompanied him were the guests of Mr James O'Hare. It may not be out of place to state that it is the intention of the people of the locality to hold the annual ball in aid of the church fund on October 18.

HYMNS - ONE LICENSE 3642645A	
1. Christ Be Our Light Bernadette Farrell	2. Be Not Afraid St Louis Jesuits
 Longing for light, we wait in darkness. Longing for truth, we turn to you. Make us your own, your holy people, light for the world to see. <i>R</i> <i>Refrain: Christ be our light! Shine in our hearts.</i> 	1. You shall cross the barren desert, But you shall not die of thirst You shall wander far in safety, Though you do not know the way You shall speak your words to foreign men
Shine through the darkness. Christ, be our light!	And they will understand You shall see the face of God and live. <i>R</i> <i>Refrain: Be not afraid</i>
<i>Shine in your church gathered today.</i> 2. Longing for peace, our world is troubled. Longing for hope, many despair.	l go before you always Come, follow me and I will give you rest
Your word alone has power to save us. Make us your living voice. R	 If you pass through raging waters in the sea, You shall not drown If you walk amid the burning flames, You shall not be harmed
3. Isaiah 49 Carey Landry	If you stand before the power of hell, And death is at your side
1&3. I will never forget you, My people I have carved you on the palm of My hand I will never forget you	Know that I am with you through it all. R
I will not leave you orphaned I will never forget My own	 4. Seek Ye First Karen Lafferty 1. Seek ye first the kingdom of God
2. Does a mother forget her baby? Or a woman the child within her womb? Yet even if these forget,	And His righteousness; And all these things shall be added unto you. Hallelu, Hallelujah!
Yes, even if these forget, I will never forget my own	2. Ask, and it shall be given unto you; Seek, and you shall find. Knock, and it shall be opened unto you. Hallelu, Hallelujah!
Month of November REMEMBRANCE BOOKS These books will be placed on the Altar at Bombala and on the Mary MacKillop Altar at Delegate for you to record your	3. Man shall not live by bread alone, But by every word That proceeds out from the mouth of God. Hallelu, Hallelujah!
loved one's names.	Upcoming Events
As part of his talk at a banquet, our minister told some jokes and a few funny stories. Since he planned to use the same anecdotes at a meeting the next day, he asked reporters covering the event not to include them in their articles.	St Joseph's School Bombala Year 6 Graduation & End of Year Mass St Mary's Church Bombala Wednesday 13 December 2023
Reading the paper the following morning, he noticed that one well-meaning cub reporter had ended his story on the banquet with the observation "The minister told a number of stories that cannot be published."	Delegate Ecumenical Christmas Carols St Joseph's Church/School Centre Saturday 16 December 2023 (to be confirmed)

BOMBALA-DELEGATE CATHOLIC PARISH - IN THE MONARO MISSION Country of the Bidwell, Ngarigo and Yuin People



The first Catholics arrived in the area from 1826 as assigned servants (convicts). Scottish, Irish, and later German immigrants built up the presence from 1833. Father Patrick Newman was the first resident priest in 1864. Prior to this, priests travelled from Queanbeyan and Cooma. Churches were built in Bombala 1867 & 1942 (St Mary's), Delegate 1877 & 1915(St Joseph's), Cathcart 1878 (St John's) and Corrowong 1894 (St Peter's). Schools opened in 1866-1886 (privately Catholic), Bombala 1886 and Delegate 1921. In 1888 the Sisters of Saint Joseph of the Sacred Heart, North Sydney (St Mary MacKillop) arrived and provided continuous ministry for 133 years. Monaro & South Coast Parishes were transferred from the Sydney Archdiocese to Goulburn Diocese in 1917 and to the Archdiocese of Canberra-Goulburn in 1948. Our first priestly vocation was Fr Ernest Baragry who was ordained as a Missionary of the Sacred Heart in 1941. Delegate was a Parish in its own right from 1955-1973. 2008 saw the welcoming of the World Youth Day Cross & Icon and the Consecration of St Mary's Church Bombala following repairs and restoration. St Joseph's Church Delegate celebrated its Centenary in 2015.







Thirty-third Sunday in Ordinary Time, Year A

First Reading Prv 31:10-13.19-20.30-31

Give her a share in what she has worked for.

A perfect wife - who can find her? She is far beyond the price of pearls. Her husband's heart has confidence in her, from her he will derive no little profit. Advantage and not hurt she brings him all the days of her life. She is always busy with wool and with flax, she does her work with eager hands. She sets her hands to the distaff, her fingers grasp the spindle. She holds out her hand to the poor, she opens her arms to the needy. Charm is deceitful, and beauty empty; the woman who is wise is the one to praise. Give her a share in what her hands have worked for.

and let her works tell her praises at the city gates.

Responsorial Psalm Ps 127:1-5. R. v.1

(R.) Happy are those who fear the Lord.

- O blessed are those who fear the Lord and walk in his ways! By the labour of your hands you shall eat. You will be happy and prosper. (R.)
- Your wife like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table. (R.)
- Indeed thus shall be blessed the man who fears the Lord. May the Lord bless you from Zion in a happy Jerusalem all the days of your life. (R.)

Second Reading 1 Thes 5:1-6

The day of the Lord is going to come like a thief in the night.

You will not be expecting us to write anything to you, brothers, about 'times and seasons', since you know very well that the Day of the Lord is going to come like a thief in the night. It is when people are saying, 'How quiet and peaceful it is' that the worst suddenly happens, as suddenly as labour pains come on a pregnant woman; and there will be no way for anybody to evade it. But it is not as if you live in the dark, my brothers, for that Day to overtake you like a thief. No, you are all sons of light and sons of the day: we do not belong to the night or to darkness, so we should not go on sleeping, as everyone else does, but stay wide awake and sober.

Gospel Acclamation Jn 15:4. 5

Alleluia, alleluia! Live in me and let me live in you, says the Lord; my branches bear much fruit. Alleluia!

Gospel Mt 25:14-30

Because you have been faithful over a few things, enter into the joy of the Lord.

Jesus spoke this parable to his disciples: 'The kingdom of heaven is like a man on his way abroad who summoned his servants and entrusted his property to them. To one he gave five talents, to another two, to a third one; each in proportion to his ability. Then he set out. The man who had received the five talents promptly went and traded with them and made five more. The man who had received two made two more in the same way. But the man who had received one went off and dug a hole in the ground and hid his master's money. Now a long time after, the master of those servants came back and went through his accounts with them. The man who had received the five talents came forward bringing five more. "Sir", he said "you entrusted me with five talents: here are five more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." Next the man with the two talents came forward. "Sir," he said "you entrusted me with two talents; here are two more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." Last came forward the man who had the one talent. "Sir," said he "I had heard you were a hard man, reaping where you have not sown and gathering where you have not scattered; so I was afraid, and I went off and hid your talent in the ground. Here it is; it was yours, you have it back." But his master answered him, "You wicked and lazy servant! So you knew that I reap where I have not sown and gather where I have not scattered? Well then, you should have deposited my money with the bankers, and on my return I would have recovered my capital with interest. So now, take the talent from him and give it to the man who has the five talents. For to everyone who has will be given more, and he will have more than enough; but from the man who has not, even what he has will be taken away. As for this good-for-nothing servant, throw him out into the dark, where there will be weeping and grinding of teeth."

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19 November 2023



Reflection by Fr Michael Tate

God's plan for human happiness is mostly frustrated by a good person burying his or her personality traits, what one might call one's talents, which is really to bury oneself and to become invisible.

In the old language of my schoolboy catechism, we should be concerned not just with sins of commission, but with sins of *omission* – failure of courage, failure to take risks, failure to put everything on the line with the personality and the moment in time given to you and to me.

As Shakespeare says in Julius Caesar:

'There is a tide in the affairs of men

which, taken at the flood, leads on to fortune;

omitted, all the voyage of their life

is bound in stillness and in miseries.'

The Divine Tide is flowing through human history. We should trust ourselves to that tide which can carry us to the shores of Heaven. Failure to take risks leads to Hellish stillness and miseries.

We could pause for a moment to pray that we might use our talents so as to hear: 'Well done, good and faithful servant ... come and join in your Master's happiness.'